

## **COMMISSIONERS AGENDA MEETING**

**September 17, 2025**

(Live streamed and archived)

### **ATTENDANCE –**

### **PLEDGE-**

**MINUTES-** Consider approving the meeting minutes from September 3, 2025.

### **PROCLAMATIONS**

- 1) Consider placing on the agenda a Proclamation recognizing September 2025 as Suicide Prevention Awareness Month and Wednesday, September 10, 2025, as World Suicide Prevention Day.

### **COMMISSIONERS FINANCE & ADMINISTRATION**

- 1) Consider placing on the agenda a resolution addressing the consequences of Missed Commonwealth Budget Deadlines.
- 2) Consider placing on the agenda the PA Opioid Misuse and Addiction Abatement Trust Certification Form for 2025 Funds, stating that funds will be used in a manner consistent with Exhibit E of the Settlements and all other terms of the settlements.
- 3) Consider placing on the agenda Exhibit K (Subdivision Participation and Release Form) as part of the National Opioid Settlement Agreement with Secondary Manufacturers Settlements. Name Chairman Jared Edgreen as signatory.
- 4) Consider placing on the agenda the Settlement Agreement and Stipulation between Greene County Board of Assessment Appeals and Greene County, Dunkard Township and Southeastern Greene School District for the FY 25 and thereafter the fair market value of the subject parcel identified as 06-09-327 shall be fixed at \$91,000.00. For the FY 25 and thereafter, the assessed value of the subject parcel identified as 06-09-327 shall be fixed at \$38,038.00. This has been previously approved by the other parties listed.

## **VETERANS AFFAIRS**

- 1) Consider placing on the agenda to allocate \$75 for Burial Services for:
  - a) 1 Army Veteran

## **JAIL**

- 1) Consider placing on the agenda a Project Modification Request for PCCD Grant #41123 pertaining to MAT Services at the Greene County Prison.

## **HUMAN SERVICES**

- 1) Consider placing on the agenda an appointment to the Human Services Advisory Board (Cynthia Dias).
- 2) Consider placing on the agenda the FY2025-2026 Medical Assistance Transportation allocation of \$635,311.

## **DRUG AND ALCOHOL**

- 1) Consider placing on the agenda the FY 2025-2026 6-month contract with Glenbeigh-Rock Creek Medical Center for inpatient treatment not to exceed \$10,000

## **PROBATION**

- 1) Consider placing on the agenda a 5-year contract starting in December 2025 with Axon Enterprise, Inc. for safety equipment as per UMWA contract.

## **SHERIFF**

- 1) Consider placing on the agenda a Memorandum of Understanding between the County of Greene, Greene County Sheriff, and the West Greene School District for assistance with law enforcement coverage, pending Solicitor approval.

## **ECONOMIC DEVELOPMENT**

- 1) Consider placing on the agenda the final pay application for Morgan Excavating, along with the following Change Order requests:
  - a) Change Orders for attaching/fabricating anchors for dock to rock outcropping, as there was more rock than anticipated, needed different hardware in the amount of \$575.02 and \$107.24

- b) Change Order for clearing additional trees to satisfy the PENNDOT HOP request in the amount of \$1845.88
- c) Change Order for delays while PENNDOT did the roadway management agreement, unexpectedly.
- d) Change Order for Base Repair in the parking lot. The road required over-excavation do the extremely soft soil/clay conditions. Amount: \$11,398.14

**CDBG**

- 1) Consider placing on the agenda a motion to approve change order #2 for WG Land for FFY21 C82905 BWSA Sand Bed Replacement 2 in the amount of \$4,574.00.
- 2) Please consider placing on the agenda a motion to approve the County's performance review response letter to the findings and concerns from the physical monitoring for the following contracts:
  - FFY 2016 Discretionary C64944
  - FFY 2017 Entitlement C67300
  - FFY 2018 Entitlement C70359

**NOTICES**

- 1) Equitrans gives notice of a notification of DEP Title V Operating Permit Renewal Application- Jefferson Compressor Station.
- 2) Gateway, on behalf of EQM Gathering OPCO, LLC gives notice of application of Chapter 105 General Permit (GP-8) for NIJUS046 Pipeline Minor Modification in Morris Twp.
- 3) SE Technologies gives notice of an application for a General Permit GP-11( Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments) in Jackson Twp.
- 4) CHD Enterprises gives notice for S.R. 18 SEC:D20, PennDOT project: ECMS NO.: 89053. PA 18 over Laughman Run in Morris Twp.
- 5) BHE GT&S gives notice of an application for DEP Air quality state only operating permit renewal.
- 6) United States of America Federal Energy Regulatory Commission gives notice of Scoping period requesting comments on environmental issues for the proposed Docket No. CP25-527-000.

**PUBLIC COMMENT-**

**ADJOURNMENT-**