

# Greene County Industrial Development Authority

93 E. East High Street  
Waynesburg, PA 15370  
Tel: 724.852.5259  
Fax: 724.627.6569

## GCIDA Board Meeting Agenda October 8, 2024

- I. **Call to Order**
- II. **“If a potential conflict exists, you are duty bound to disclose.”**
- III. **Approval of Minutes – September 10, 2024**
- IV. **Treasurers Report**
  - a. **Balance Sheet** as of September 30, 2024
  - b. **Profit & Loss** as of September 30, 2024
  - c. **Deposit Detail** as of September 30, 2024
  - d. **Assessment Grant Summary** as of September 30, 2024
  - e. **Cleanup Grant Summary** as of September 30, 2024
- V. **Deposits**

**Revolving Loan Payments**

  - a. 9/5/24 - **\$299.25**
    - i. Hydraulic Solutions
  - b. 9/9/24 - **\$321.75**
    - i. Vending Solutions
  - c. 9/9/24 - **\$261.73**
    - i. Adam Lewis Trucking #4
  - d. 9/9/24 - **\$299.25**
    - i. LK Cafe
  - e. 9/16/24 - **\$308.24**
    - i. Morning Rush
  - f. 9/16/24 - **\$299.25**
    - i. JCNH Rentals
  - g. 9/24/24 - **\$350.00**
    - i. Greene County Land Development #3

**SIP**

a. 9/16/24 - **\$455.47**

i. Boondock Sales

**General Account**

None

**EPA Assessment Grant**

a. 9/10/24 - **\$2,121.66**

i. ASAP Draw Down

1. AMO

**EPA Cleanup Grant**

a. 9/10/24 - **\$9,342.50**

i. ASAP Draw Down

1. AMO

**VI. Approval of Checks for Payment**

**General Account**

a. DeHaas Law, LLC, - **\$1,305.00**

i. General Services \$365

ii. Crucible Property - \$940.00

b. Bank-A-Count - **\$24.60**

i. Coupon Payment Books – MR Structures

**RLF Account**

None

**SIP Account**

None

**EPA Assessment Grant Account**

a. GCIDA - **\$6,121.44**

i. Admin Draw 9/2022-7/2024

b. AMO - **\$7,657.50**

i. EPA Region III Success Story Coordination

ii. 175 School Drive Phase II ESA field activities

**EPA Cleanup Grant Account**

a. GCIDA - **\$6,527.28**

i. Admin Draw 9/2022-7/2024

b. AMO - **\$7,920.03**

i. PADEP Act 2 Final Report

ii. PADEP Closing Report

**VII. Brownfields Initiative**

a. Assessment Grant

i. AMO Proposal - ratify

ii. Phase II ESA 175 School Drive

1. Field Work Scheduled 10/21/24

iii. 425 West George - EPA Region III Success Story

iv. New Sites

v. Remaining Funding

b. Cleanup Grant

i. Mather Site Act 2 Final Report

ii. Remaining Funding

iii. Potential Grant

1. PA Sites

**VIII. New Business**

- a. PRA Project Requests
  - i. Email confirmation
- b. Mather Gateway
  - i. NJR
- c. Cypher & Cypher Audit
- d. CST Amendment

**IX. Old Business**

- a. Strategy Solutions
- b. Airport Property
  - i. Technical Review Letter

**X. Public Comment**

**XI. Executive Session**

**XII. Next Meeting – November 12, 2024**

**XIII. Adjournment**