

COMMISSIONERS AGENDA MEETING

August 19, 2026

(Live-streamed and archived)

ATTENDANCE –

PLEDGE-

MINUTES- Consider approving the meeting minutes from July 30, 2026.

COMMISSIONERS FINANCE & ADMINISTRATION

- 1) Consider placing on the agenda a modification to the ADP contract that was approved June 3rd, 2026, from a 3-year to a 5-year contract. This will result in additional savings.
- 2) Consider placing on the agenda the reappointment of Jeff Marshall to the Southwest Corner Workforce Development Board for a term from August 1, 2026 through July 31, 2030.
- 3) Consider placing on the agenda to approve a resolution authorizing the filing of a Multimodal Transportation Fund (MTF) application through the Commonwealth Financing Authority (CFA) and designating Jared Edgreen, Chairman of the Board of Commissioners, and Jeremy Kelly, Chief Clerk as the officials to execute all documents and agreements between the County and the Commonwealth. Effective Date: July 28, 2026

ELECTION

- 1) Consider placing on the agenda the approval of the “Election Integrity Grant” (ACT 88) for the Elections Office to receive a grant of \$109,486.44 dated August 12, 2026.

VETERANS AFFAIRS

- 1) Consider placing on the agenda to allocate \$75.00 for burial services for:
 - a) 2 Vietnam Veterans
- 2) Consider placing on the agenda to allocate \$100.00 for a Headstone Base for:
 - a) 2 Vietnam Veterans
- 3) Consider placing on the agenda to allocate \$75.00 for burial services for:
 - a) 2 spouses of WWII Veterans

- b) 1 spouse of a Korean Veteran
- c) 1 spouse of a Vietnam Veteran

PROBATION

- 1) Consider placing on the agenda to approve a contract with Westmoreland County Juvenile Detention.

HUMAN SERVICES

- 1) Consider placing on the agenda the FY26-27 HUD NOFO for funding for Transitional Housing, Permanent Housing and Shelter Plus Care Housing.
- 2) Consider placing on the agenda the FY 26-27 Public Transportation Capital Grant Agreement for \$310,000 for two vehicles.

MENTAL HEALTH AND INTELLECTUAL DISABILITIES

- 1) Consider placing on the agenda the FY25-26 contract with Washington-Greene A.R.S. Inc. not to exceed \$13,353.08.
- 2) Consider placing on the agenda the FY26-27 Mental Health contracts with:
 - 1) PA Parent & Family Alliance on behalf of Allegheny Family Network not to exceed \$65,000
 - 2) Mental Health Association of Washington County not to exceed \$10,000
 - 3) Connect Inc. not to exceed \$25,000
 - 4) Brando Meyer, Esquire not to exceed \$15,000
 - 5) Orlando Consulting Services LLC. not to exceed \$108,000
- 3) Consider placing on the agenda the FY26-27 contract with Alliance for Non-profit Resources not to exceed \$20,000.
- 4) Consider placing on the agenda the FY26-27 Early Intervention contracts with:
 - a) Therapy Connections LLC, not to exceed \$20,000
 - b) accessAbilities not to exceed \$20,000

DRUG AND ALCOHOL

1. Consider placing on the agenda the FY26-27 contract with:
 - a) Sojourner House not to exceed \$1,500
 - b) Ellen O'Brien Gaiser Addiction Center Inc. not to exceed \$20,000
 - c) Pyramid Healthcare not to exceed \$20,000

JAIL

- 1) Consider placing on the agenda to approve a modification to an existing Physician Services contract.

CYS

- 1) Consider placing on the agenda the following contracts:
 - a) FY 25-26:
 - 1) Speak Write, Purchase of service agreement, Rate range varies per word/length
 - 2) The CARE Center, In-home service agreement, Rate range \$10-\$385.00
 - b) FY 26-27:
 - 1) Speak Write, Purchase of service agreement, Rate range varies per word/length
 - 2) The CARE Center, In-home service agreement, Rate range \$10-\$497.00
 - 3) Moving Mountains, Purchase of service agreement, Rate range \$50.87-\$61.89
 - 4) Jefferson County Juvenile Detention Center, Agreement, Flat rate of \$250.00
 - 5) Adoption Connection, Purchase of Service Agreement, Rate range \$83.60-\$129.83
 - 6) Keystone Adolescent Center, Purchase of Service Agreement, Rate range \$40-\$2,450.00
 - 7) Blueprints, In-Home Service Provider Agreement, Rate \$107.50/hour
 - 8) Joseph Zupancic, Attorney Payment Contract, Rate \$65/hour
 - 9) The Bair Foundation, Purchase of Service Agreement, Rate \$83.36-\$186.74

PLANNING & COMMUNITY DEVELOPMENT

- 1) Consider placing on the agenda to approve the COVID-19 ARPA PA Small Water & Sewer Program Cooperation Agreement with Southwestern PA Water Authority pending Solicitor approval.

HOME

- 1) Consider placing on the agenda to approve the Greene County HOME Program to submit a grant application to DCED Home Investment in the amount of \$600,000.00 for Existing Owner-Occupied Housing Rehab

funding. Also approve Jared Edgreen, Chairman to sign the accompanying documents required for the application as follows:

- a) Resolution to apply for funding
- b) FFATA
- c) Worker Protection and Certification Form
- d) HOME Program Compliance Checklist
- e) Lobbying Certification Form
- f) Assurances and Special Conditions
- g) Citizen Participation Report
- h) Updated Management Plan

NOTICES

- 1) Gateway gives notice on behalf of Equitrans Water Services (PA), LLC, of Permit EXCGP-4, Application for Minor Modifications, for project PABETW 100 Water line in Springhill Twp.
- 2) Michael Baker gives notice on behalf of Leatherwood LLC of a General Permit Registration for GW-4110 & 4136 Well Plugging in Gray Twp.
- 3) Harshman CE Group LLC gives notice of the Denny Hill Road Fill Site Project, 0.7 miles from Jefferson Road (SR-188) Intersection in Jefferson Twp.
- 4) Swanson Industries Inc gives notice of submitting a National Pollutant Discharge Elimination System Permit renewal from the DEP for the facility located at 303 Meadow Ridge Road Mount Morris, PA
- 5) Gateway Engineers gives notice on behalf of CNX Gas Company, LLC-RH19 Access Route Improvements in Richhill Twp.
- 6) Keystone Land Services INC gives notice of approved 105 Permit Registration and Registration form for approved Hutchinson 8 Well and Moore 707 Well; these gas wells are to be plugged by Keystone.
- 7) The DEP gives notice on behalf of Consol Pennsylvania Coal Company LLC to Add 2.3 Surface Acres for installation of a degas borehole in Richhill and Washington Counties.

PUBLIC COMMENT-

ADJOURNMENT-