

COMMISSIONERS AGENDA MEETING

October 7, 2026

(Live-streamed and archived)

ATTENDANCE –

PLEDGE-

MINUTES- Consider approving the meeting minutes from September 16th, 2026.

PROCLAMATIONS

- 1) Consider placing on the agenda a Proclamation recognizing October as Domestic Violence Awareness Month.
- 2) Consider placing on the agenda a Proclamation recognizing October as Pennsylvania Local Chamber Month.

COMMISSIONERS FINANCE & ADMINISTRATION

- 1) Consider placing on the agenda to allocate \$1000 to the Greene County Veterans' Day parade to assist the event.
- 2) Consider placing on the agenda to approve Amendment NO. 1 to the program management agreement for (TEFAP) The Emergency Food Assistance Program. Effective Date: September 28, 2026

HUMAN SERVICES

- 1) Consider placing on the agenda the contracts with Connect for pass-through funds from HUD:
 - a) PA0538L3E012510 not to exceed \$234,164 for the period 6/1/26 - 5/31/27
 - b) PA0651L3E012513 not to exceed \$66,621 for the period 10/1/26 – 9/30/27
 - c) PA 0780L3E012510 not to exceed \$225,465 for the period 10/1/26 – 9/30/27
- 2) Consider placing on the agenda the Family Support Program 25-RFA-13800 for Family Center for Fiscal years 27-28 and 28-29.

MENTAL HEALTH & INTELLECTUAL DISABILITIES

- 1) Consider placing on the agenda the Intergovernmental Agreement for Inmate Identification or Driver License.
- 2) Consider placing on the agenda the FY26-27 contract with Chatham University not to exceed \$14,222.

DRUG AND ALCOHOL

- 1) Consider placing on the agenda the contract with Adagio Health for the period of 7/1/2026 – 12/31/2026 not to exceed \$ 1,625 for our Tobacco prevention work.

ASSESSMENT

- 1) Consider placing on the agenda two Industrial Development Appeals pending Solicitor approval:
 - a) No. 70 MISC 2025
 - b) No. 71 MISC 2025

CYS

- 1) Consider placing on the agenda to approve the BEAM, FY 26-27, Agreement for an 8-week pilot program, flat rate of \$5,000. Effective Date: September 28, 2026
- 2) Consider placing on the agenda to approve the following FY 26-27 contracts:
 - a) Belmont- Harrison Juvenile (Ohio), Purchase of Service Agreement, Rate \$240/day
 - b) Mark Kovach, Attorney Payment Agreement, Rate \$65/hour
 - c) James Jeffries, Attorney Payment Agreement, Rate \$65/hour
 - d) Lukas Gatten, Attorney Payment Agreement, Rate \$65/hour
 - e) Community Specialist Corporation d/b/a The Academy, Purchase of Service Agreement, Rate range \$359.18-\$1,267.76
 - f) Lora E. Losier LMFT and Associates LLC, Professional Services Contract, Rate Range \$31.80 to \$125.40/hour

CDBG

- 1) Consider placing on the agenda a motion to approve the following annual policy/plans:
 - a) Fair Housing Action Plan
 - b) Language Access Plan
 - c) Residential Anti-Displacement & Relocation Policy
 - d) Section 3 Action Plan
 - e) Minority and Women's Business Enterprise Plan
 - f) Citizen Participation Plan
 - g) Procurement Policy
 - h) Local Income Survey Policy
 - i) CDBG Management Plan
 - j) Debarment and Suspension Verification Policy
- 2) Consider placing on the agenda a motion to approve the following Resolutions:
 - a) Fair Housing
 - b) Residential Anti-Displacement & Relocation
 - c) Section 3 Action Plan
 - d) Minority and Women's Business Enterprise
 - e) Citizen Participation Plan
 - f) Local Income Survey Policy
- 3) Consider placing on the agenda a motion to approve the CDBG Four Factor Analysis Certification.

CONSERVATION

- 1) Consider placing on the agenda the concurrence of the Conservation District Board's approval on September 15, 2026 of 55 GRACE Applications that are attached. In summary, these practices include:
 - 1258 tons of lime for 681 acres--\$27,675.89
 - 581 acres of fertilizer--\$22,874.00
 - 9,550 feet of interior pasture division or streambank fencing--\$19,100.00
 - 21 watering systems--\$77,250.00
 - 21 forestry projects--\$109,150.00

The district will contract a total \$256,049.89 with local landowners. The cost share will be funded in part through the Act 13 funds received by the district for impacts related to oil and gas drilling.

FAIR

- 1) Consider placing on the agenda to add Michelle Wendell as a member of the County Fair Board.

NOTICES

- 1) Bankson Engineers gives notice, on behalf of Southwestern Pennsylvania Water Authority, that it is applying for General Permit GP-11 from the DEP for the S.R. 102, Section E10 Water line relocation.
- 2) The PA Department of Transportation gives notice of intent to apply for a water obstruction and encroachment permit to the PA DEP for S.R. 3001, Segment 0280, Offset 2217 Culvert Replacement project in Richhill Twp.
- 3) THE PA DEP gives notice on behalf of Consol Pennsylvania Coal Company LLC for the purpose of adding 3.9 Surface Acres for installation of 15L-1 and 15L-2 Defas Boreholes in Richhill and Aleppo Twp.
- 4) THE PA DEP gives notice on behalf of Consol Pennsylvania Coal Company LLC for Permit No. 30121301 at Harvey Mine in Center Twp.
- 5) Tetra Tech gives notice on behalf of Equitrans Water Services (PA) LLC for PATMNW137 Waterline Project-Major Amendment.
- 6) SWCA gives notice on behalf of Equitrans, LP of H103 Digs 2, 3 and 4 in Morgan Twp.
- 7) SAI Consulting Engineers gives notice of applicants' intent to submit an application for a water obstruction permit to the PA DEP. SR 3011, Section G10 Hargus Creek Road over Hargus Creek in Center Twp. The purpose of the notice is to inform of

PUBLIC COMMENT-

ADJOURNMENT-

GRACE 2026-2027 Round Approved

The Greene County's Reinvestment in Agriculture: Cost-share Enhancement (GRACE) Program is a conservation-based program directly funded by the Greene County Conservation District (GCCD) that was designed to enhance soil health and water quality within the agriculture community. The GCCD Board of Directors approved \$256,049.89 in contracts for the 2026-2027 program year at their September 15, 2026 Board meeting.

The 55 contracts approved at the September Board meeting include 1258 tons of lime for 681 acres, 581 acres of fertilizer, 9,550 feet of interior pasture division or streambank fencing, 21 watering systems and 21 forestry projects. These Best Management Practices promote soil and water conservation practices that will improve soil health in pastures and woodlands. These practices can lead to improved animal production as well as, healthier soils and forest stands. When these practices are implemented correctly, value and profit can be added to the land.

The district has had great success and participation within the GRACE Program. This would not be possible without the financial assistance received by PA Act 13 Unconventional Gas Impact Fee that are allocated through the Public Utility Commission and State Conservation. The district would like to recognize Greene County Government and their support of our organization that cover many of the district's overhead costs and administrative assistance. The support of county government allows the district to utilize "Impact Fee Funds" on the ground within the community that has been impacted by gas development over the past years. The money and support received from all of these funding sources could be utilized to cover other District expenses; however, support from county government frees up funds allocated to the district allowing the ability to spend money on projects that are put back into Greene County. Through this cost share assistance for landowners the implementation of BMPs within their agricultural operations will enhance soil health, water quality and create more productive farms within the County.

Last Name		First Name	Total Applied	Total Applied	Total Applied	Total Applied	Total Applied	Applied
Grand Total for								
Line			\$ 22,675.89	\$ 22,675.89	\$ 77,725.00	\$ 18,100.00	\$ 109,150.00	\$ 256,048.87
Total per person								
Tiger	Rebecca							
Andrews	Greg		\$ 530.00	\$ 800.00	\$ -	\$ -	\$ 15,000.00	\$ 15,000.00
Buchler	Clinton		\$ 2,180.00	\$ -	\$ 5,950.00	\$ -	\$ 8,250.00	\$ 9,600.00
Hakstad	Goderna		\$ -	\$ -	\$ 4,900.00	\$ -	\$ -	\$ 8,810.00
Ker	Lance		\$ 902.00	\$ 800.00	\$ -	\$ -	\$ -	\$ 4,900.00
Deborah			\$ -	\$ -	\$ -	\$ -	\$ 1,100.00	\$ 1,702.00
Adams	Carl		\$ 1,081.30	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,100.00
Graham	Edward		\$ 501.60	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,301.60
Michalik	MD		\$ 606.10	\$ 800.00	\$ 6,000.00	\$ -	\$ -	\$ 7,406.10
Butler	Bill		\$ 497.20	\$ 360.00	\$ -	\$ -	\$ -	\$ 1,297.20
BHKS	Ellis		\$ -	\$ 410.00	\$ -	\$ -	\$ 14,250.00	\$ 14,610.00
Kiger	Mark		\$ 1,695.70	\$ 800.00	\$ 800.00	\$ -	\$ -	\$ 2,845.70
Cornell	Jim		\$ 1,425.60	\$ 440.00	\$ -	\$ -	\$ -	\$ 2,725.60
Geahring	Larry		\$ 726.00	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,166.00
Henry	Robert		\$ -	\$ 596.00	\$ -	\$ -	\$ -	\$ 800.00
Cummings	Michael		\$ -	\$ -	\$ -	\$ -	\$ 14,000.00	\$ 14,000.00
Trueblood	Suey		\$ -	\$ -	\$ -	\$ -	\$ 2,850.00	\$ 2,850.00
Johnson	Brad		\$ -	\$ 800.00	\$ 2,650.00	\$ -	\$ -	\$ 6,013.00
Cree	Anthony		\$ 2,563.00	\$ -	\$ 3,000.00	\$ 1,700.00	\$ -	\$ 4,700.00
Ziegler	Jesse		\$ -	\$ -	\$ 6,000.00	\$ 4,000.00	\$ -	\$ 10,000.00
Harrison	Craig		\$ 2,067.89	\$ -	\$ 5,250.00	\$ -	\$ -	\$ 7,317.89
Orlich	Lance		\$ 2,068.00	\$ -	\$ -	\$ -	\$ -	\$ 2,068.00
Antonucci	Healy		\$ -	\$ 800.00	\$ -	\$ -	\$ 1,100.00	\$ 1,100.00
Carmichael	Nancy		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 800.00
Briner	Boy		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 800.00
Brazell	Dan		\$ -	\$ 800.00	\$ -	\$ -	\$ 4,000.00	\$ 4,000.00
Cole	Leslie		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 800.00
Evenowich	Matthew & Dana		\$ 1,221.00	\$ -	\$ -	\$ -	\$ -	\$ 2,031.00
McCullough	Leslie		\$ 235.40	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,035.40
Ramphossan	Daniel		\$ -	\$ 800.00	\$ -	\$ -	\$ 15,000.00	\$ 15,000.00
Gilling	Phillip		\$ 836.00	\$ 800.00	\$ 4,850.00	\$ 5,000.00	\$ -	\$ 11,486.00
Wills	Tom		\$ -	\$ 400.00	\$ 6,000.00	\$ -	\$ 15,000.00	\$ 21,800.00
Judy	Phillip		\$ 311.30	\$ 800.00	\$ -	\$ -	\$ -	\$ 711.30
Mooney	Jeff		\$ -	\$ -	\$ 4,850.00	\$ -	\$ -	\$ 5,650.00
Barone	Dennis		\$ -	\$ -	\$ 6,000.00	\$ -	\$ 11,400.00	\$ 11,400.00
Wills	James		\$ 264.00	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,064.00
Miller	Kathleen		\$ 305.10	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,105.10
Behnke	Michael		\$ 858.00	\$ -	\$ -	\$ -	\$ -	\$ 858.00
Lentley	David		\$ 893.20	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,693.20
Zlar	Bart		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 2,444.50
Mooney	Steve		\$ 1,644.50	\$ -	\$ -	\$ -	\$ -	\$ 792.00
Wilson	Aly		\$ 792.00	\$ -	\$ 6,000.00	\$ 5,000.00	\$ -	\$ 11,000.00
Saunders	Gene		\$ -	\$ -	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00
Bailey	Bobbi		\$ -	\$ -	\$ 6,000.00	\$ -	\$ -	\$ 6,000.00
Belichin	Nick		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 800.00
Renner	William		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 800.00
Cole	James		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 800.00
Howard	John		\$ -	\$ 800.00	\$ -	\$ -	\$ -	\$ 800.00
Terry	Broadwater		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 653.40
Beebe	Luke		\$ 653.40	\$ -	\$ -	\$ -	\$ 7,200.00	\$ 7,200.00
Howard	Scott		\$ 616.00	\$ 800.00	\$ -	\$ -	\$ -	\$ 1,416.00
Railford	Bruce		\$ 1,557.60	\$ 668.00	\$ 6,000.00	\$ 3,400.00	\$ -	\$ 2,825.60
Hamilton	Hannah		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,400.00