

COMMISSIONERS AGENDA MEETING MINUTES

May 13, 2026

(Live-streamed and archived)

ATTENDANCE – Ami Cree

PLEDGE-

MINUTES- Consider approving the meeting minutes from April 15, 2026.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

PROCLAMATIONS

- 1) Consider placing on the agenda a Proclamation for AAA for Older Americans Month.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

- 2) Consider placing on the agenda a Proclamation for Patriots' Dream Riding Association awareness month.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

- 3) Consider placing on the agenda a Proclamation for Foster Care Month.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

- 4) Consider placing on the agenda a Proclamation for Mental Health Awareness Month.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

- 5) Consider placing on the agenda a Proclamation for National Children's Mental Health Awareness Day, which is May 7th.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

COMMISSIONERS FINANCE & ADMINISTRATION

- 1) Consider placing on the agenda a grant application to Greenways, Trails, and Recreation Program in the amount of \$250,000 with a County match commitment of \$292,489 for Phase 3 ADA Loop at Wisecarver.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda a Partner Engagement Commitment with Carnegie Mellon University on an ARC-ARISE Grant. Greene County would receive \$675,000 with an in-kind commitment of \$383,955 or \$127,985 over 3 years.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 3) Consider placing on the agenda an Application for Traffic Signal Approval (PennDOT Form TE-160) to allow the contractor and engineer to develop the 4th leg of the Progress Drive/East Roy Furman Highway Intersection.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 4) Consider placing on the agenda a proposal from Widmer Engineering to apply for a DEP permit to demolish Greene County Bridge 87 (Pump Station Road Bridge) in Morgan Township. Widmer will also prepare a bid package for the actual work to be done. The cost of the proposal is \$26,000 and will be paid for with Act 89 or Act 44 Funds. Effective Date: April 20, 2026
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 5) Consider placing on the agenda the awarding of a bid to the lowest responsible bidder for the demo and construction of the replacement for Greene County Bridge #103 in Morris Township. Construction costs paid for through PennDOT MTF Grant.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 6) Consider placing on the agenda a proposal from Gibson Thomas Engineering for consultation and inspection services for the Wisecarver Phase 2 Project at a cost not to exceed \$173,260 billed at an hourly rate.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

- 7) Consider placing on the agenda a project modification request for PCCD Grant #2023-ID-ST-44268 for the Public Defender's Office to receive state funding for 2026-2027
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 8) Consider placing on the agenda the appointment of Roger Hoone, Operations Manager at Seven Pointe Energy to the Southwest Corner Workforce Development Board to represent the Business Board Member Category.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 9) Consider placing on the agenda a MOU between Greene County and Pennsylvania Social Services SEIU Local 668 with effective dates of January 1, 2026 to and including December 31, 2029.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 10) Consider placing on the agenda the awarding of the Commissioners Community Grant Program to:
 - a) Greene County Historical Society (Museum) - \$5000 (Emergency Sewer Repairs)
 - b) New Freeport Vol Fire Department - \$3000 (UTV)
 - c) Mt Morris Community Center - \$750 (Outside Electrical & Water Upgrades)Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

INFORMATION TECHNOLOGY

- 1) Consider placing on the agenda the quote from Schindler Elevator Corporation in the amount of \$7,770.40 paid by incubator grant funds.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

CYS

- 1) Consider placing on the agenda The Bair Foundation of Pennsylvania, Inc. – FY 25/26, Purchase of Service Agreement – Rate Range \$82.91 - \$184.60/day

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

- 2) Consider placing on the agenda Pathways Adolescent Center – FY 25/26,
Purchase of Service Agreement – Rate range \$294.40 - \$615.00/day

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

- 3) Consider placing on the agenda Pressley Ridge – FY 25/26, Purchase of
Service Agreement – Rate Range \$89.30 - \$585.69

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

JAIL

- 1) Consider placing on the agenda an MOU between Greene County and the
Social Security Administration to allow the named Greene County Staff in
attachment A to submit Social Security Applications on behalf of Inmates
ready to reenter society from the Greene County Prison.

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

EMERGENCY SERVICES

- 1) Consider placing on the agenda a payment to finalize the grant for 2025
Hazard Mitigation Plan with PEMA. Funding for Hazard Mitigation Plan was
provided through a Federal BRIC grant requiring a percentage match from
County government. Grant total was \$65,000 with a federal share of
\$52,834 and county share of \$12,166.00. PEMA will be reimbursed using
funds from ACT 165 Emergency Response Fund.

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

- 2) Consider placing on the agenda a contract for Greene County 911 with
Thomas Shelby and Company for the lease of 24/7 chairs for 911 center.
Contract is for 4 Ultra Seat Commander II chairs for 3 years for a total
\$9,052.56 making yearly payments through 911 Funding.

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

VETERANS AFFAIRS

- 1) Consider placing on the agenda to allocate \$75 for burial services for:

- a) 3 Vietnam Veterans
- b) 1 spouse of a WWII Veteran
- c) 1 spouse of a Korean Veteran
- d) 1 spouse of a Vietnam Veteran

Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

- 2) Consider placing on the agenda the following Agreements for Care and Maintenance of the Graves and Tombstones of Deceased Service Men and/or Women for the following Cemeteries.
(40 agreements for 4,308 veteran graves at \$3.00 per grave for a total of \$12,924.00)
Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

PROBATION

- 1) Consider placing on the agenda a subgrant application from PCCD for Justice Reinvestment Initiative (Grant #49892), Effective Date: May 6, 2026
Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

HUMAN SERVICES

- 1) Consider placing on the agenda the FY2025-26 Quarter 2 The Emergency Food Assistance Program Income & Expenditure report submitted 5/1/2026
Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda the Workers Protection Certification and the Transit Asset Management Certification, required documents for the submission of the FY26/27 Shared ride transportation application to Pennsylvania Department of Transportation that were signed on 4/29/2026
Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)
- 3) Consider placing on the agenda the Memorandum of Understanding with Union Mission for Coordinated Entry Assessments to be completed for those who are homeless not to exceed \$3,025.00
Motion to accept by Commissioner McClure and seconded by
Commissioner Blair Zimmerman (Vote – All in Favor)

MENTAL HEALTH AND INTELLECTUAL DISABILITIES

- 1) Consider placing on the agenda the FY25-26 Contract Amendment Agreements due to the State set rate increased and retroactive to July 1, 2025 with:
 - a) Pathways of Southwestern Pennsylvania
 - b) Therapy Connections LLC.
 - c) accessAbilities, Inc.Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

PARKS & POOLS

- 1) Consider placing on the agenda to approve a proposal from David Davis Communications for camera upgrades at a cost of \$16,997 per PA CoStars Contract. Cost will be covered through a PcoRP Grant.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

CDBG

- 1) Consider placing on the agenda a motion to approve the CDBG Flagged Activities Report for FFY 2022 C86358, Greene County Housing Rehab.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda a motion to approve the CDBG Flagged Activities Report for FFY 2022 C86358, OBO Cumberland Twp Housing Rehab.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

NOTICES

- 1) Perennial Energy CMM gives notice of GP-21 Operating Permit Applications for CMB 73-2, CMB 73-6, CMB 70-4, CMB 71-6 and CMB 75-7.
- 2) CNX gives notice of Water Use and Withdrawal Management Plan Permit for Richhill Twp. Site SPWA SR21 tap.
- 3) CNX gives notice of Water Use and Withdrawal Management Plan Permit for Center Twp. Site Magnum meter vault on Maple Run.

- 4) The DOT gives notice of their intent to apply for a water obstruction and encroachment permit to the DEP in Washington Twp. Project S>R> 4033 Segment 0010, Offset 1660 Roadway embankment repairs.
- 5) EQT gives notice on behalf of RICE Drilling B LLC of DEP General Plan Approval/General Operating Permit Application (BAQ-GPA/GP-5A)-Cosgray Well Pad.
- 6) ECC gives notice of General Permit for Coal-Mine Methane Enclosed Flare-Site H5-3 at Enlow Mine.
- 7) EQM Gathering OPCO LLC gives notice of their request to the DEP Air Quality Program to renew their GP5 for the Compressor station (Pettitt) located in Center Twp.
Michael Baker gives notice on behalf of Consol Pennsylvania Coal Company LLC- Bailer 1`4L Waterline Extension Project in Aleppo Twp.
- 8) BHE GT&S gives notice on behalf of Eastern Gas and Transmission and Storage Inc. of TL-342 ILI Dig #2 Project in Morgan Twp.
- 9) Tetra Tech gives notice on behalf of Equitrans Water SVC LLC of PAYJTW001 GP-11 Project.
- 10) Michael Baker gives notice on behalf of Leatherwood, General Permit Registration LLC GW-3230 Well Plugging in Center Twp.
- 11) Michael Baker gives notice on behalf of Consol Pennsylvania Coal Company, LLC, Bailey Mine Permit 30841316, 1M Panel Degas Boreholes in Center and Richhill Twps.
- 12) Cumberland Twp gives notice on behalf of Superdreadnoughts Management LLC has submitted an application for an Appeal Hearing to the Zoning Board for consideration of a Special Exception of the existing parcel listed below which will allow the existing properties and structures to be used as a business performing activities such as “ Commercial Greenhouse Facility (CEA) for tomato cultivation” on the property on or around 386 Ceylon Road, Carmichaels and known as The Bell Family Trust Property identified as Parcel# 05-03-110.
- 13) EQT Midstream gives notice of a request to the DEP Air Quality Program to renew their General Plan Approval and Operating Permit (GP5) for their compressor station (Pettitt) located in Center Twp.
- 14) Michael Baker gives notice on behalf of Leatherwood, General Permit Registration LLC GW-5456 Well Plugging in Center Twp.

- 15) Allegheny Energy Supply gives notice of Riverbank Slide Restoration- Decommissioned Hatfield's Ferry Power Station in Monongahela Twp.
- 16) ECC gives notice of an application for a General Permit for Coal-Mine Methane Enclosed Flare -Site 3B-2at the Harvey Mine.
- 17) Bankson Engineering gives notice on behalf of SWPA that an application has been submitted for Hargus Creek Road Water Line Extension.
- 18) Gateway gives notice on behalf of EQM Gathering OPCO LLC of ESCGP-4 Application Modification (ESCG07023016-04) , project NIJUS046 Pipeline Project Minor Modification SLPA-0554 in Morris Twp.

PUBLIC COMMENT- None

ADJOURNMENT- Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)