Greene **C**ounty **I**ndustrial
Development **A**uthority

93 E. East High Street
Waynesburg, PA 15370
Tel: 724.852.5259
Fax: 724.627.6569

GCIDA Board Meeting
Agenda
November 10, 2026

I. Call to Order

II. "If a potential conflict exists, you are duty bound to disclose."

III. Approval of Minutes – October 6, 2026

IV. Treasurers Report as of October 31, 2026

a. Balance Sheet
b. Profit & Loss Statement
c. Deposit Detail
d. Assessment Grant Recap

V. Deposits

Revolving Loan Payments

a. 10/5/26 - **$900.00**
   i. Pennsyltucky Precision (Jul 26 – Sep 26)
b. 10/5/26 - **$1,200.00**
   i. Blessed Valley Lodging (Jul 28 – Oct 28)
c. 10/5/26 - **$299.25**
   i. MR Structures
d. 10/8/26 - **$299.25**
   i. LK Cafe
e. 10/8/26 - **$321.75**
   i. Vending Solutions #1
f. 10/15/26 - **$261.73**
   i. Adam Lewis Trucking #4 (Sep 26)
g. 10/15/26 - **$757.52**
   i. Adam Lewis Trucking #6 (Sep 26)
h. 10/15/26 - **$252.41**
   i. Adam Lewis Trucking #5 (Sep 26)
i. 10/15/26 - **$1,484.94**
   i. Hydraulic Solutions #2 (May – Jun 27)
j. 10/23/26 - **$438.02**
   i. Michaels Auto (Sep 26)
k. 10/23/26 - **$438.02**

i. Michaels Auto

l. 10/29/26 - **$299.25**

i. 7 One Eight Design Build (Nov 27)

m. 10/29/26 - **$299.25**

i. JCNH Rentals

SIP

a. 10/23/26 - **$1,498.54**

i. Boondock Sales

General Account

None

EPA Assessment Grant

a. 10/13/26 - **$60,241.48**

i. ASAP – AMO Environmental Decisions

VI. Approval of Checks for Payment

General Account

a. DeHaas Law, LLC - **$645.00**

i. General Services

b. REsimplifi - **$4,815.00**

i. Annual subscription renewal

Assessment Grant Account

1. None

VII. Brownfield Initiative

2025 Assessment Grant

i. 50 Rolling Meadows Rd

1. Soil and Groundwater Impact
2. Phase II ESA Report in Progress

ii. Mt. Morris Sites

1. Field Work Underway

iii. 1216 Jefferson Road

1. Phase I ESA
2. Phase II ESA Recommended

iv. Potential “Pad Ready” Site

VIII. New Business

a. Mather Property

i. Lease/Sale Price

b. 2027 Meeting Dates

c. Chamber of Commerce

i. December eBlast Sponsor

IX. Old Business

a. Right-To-Know Request
b. USDA Butchering Facility
c. Greene County Futures Forum
d. Business Expansion Listing
e. PRA Projects
    i. Agrippa
    ii. Smart
    iii. Act
    iv. Zephry

X. Public Comment

XI. Executive Session

XII. Next Meeting – November 10, 2026

XIII. Adjournment